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## BUDGET COMMITTEE MEETING AGENDA

8:30 a.m. April 12, 2023

Utica Administration Building | 1168 Booster Way, Angels Camp  
(209) 736-9419 | [admin@uticawater.com](mailto:admin@uticawater.com)

To join the video meeting, click this link: <https://meet.google.com/cys-xyxe-kyv>

Otherwise, to join by phone, dial (US) +1 385-645-8079 PIN: 835 219 937#

To view the agenda materials, go to: <https://www.uticawater.com/board-of-directors/board-meeting-agendas-and-minutes/>

**THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO PROVIDE COMMENTS ON EACH AGENDA ITEM**

### CALL TO ORDER AND PLEDGE OF ALLEGIANCE

**Item 1: ROLL CALL**

**Item 2: PUBLIC COMMENTS**

Limited to five minutes per person. Members of the public may only address the Committee on items not listed on the agenda. The public is encouraged to work through Utica staff members to put items on the agenda to be considered by the Committee. No action will be taken unless an item is on the agenda.

**Item 3: NEW BUSINESS: *Discussion and possible recommendations***

A. Review of FY 2022 - 2023 Budget (Metzger)\*\*

*\*\*Indicates no paperwork is attached in agenda packet.*

**Item 4: DIRECTOR COMMENTS AND / OR FUTURE AGENDA ITEMS**

**ADJOURN**