



BUDGET COMMITTEE MEETING AGENDA

9:00 a.m. January 17, 2023

Utica Administration Building | 1168 Booster Way, Angels Camp
(209) 736-9419 | admin@uticawater.com

To join the video meeting, click this link: <https://meet.google.com/uop-vqff-uwa>

Otherwise, to join by phone, dial (US) +1 240-766-5892 PIN: 790 144 361#

To view the agenda materials, go to: <https://www.uticawater.com/board-of-directors/board-meeting-agendas-and-minutes/>

THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO PROVIDE COMMENTS ON EACH AGENDA ITEM

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Item 1: ROLL CALL

Item 2: PUBLIC COMMENTS

Limited to five minutes per person. Members of the public may only address the Committee on items not listed on the agenda. The public is encouraged to work through Utica staff members to put items on the agenda to be considered by the Committee. No action will be taken unless an item is on the agenda.

Item 3: NEW BUSINESS: *Discussion and possible recommendations*

A. Review of FY 2022 - 2023 Budget (Metzger)**

***Indicates no paperwork is attached in agenda packet.*

Item 4: DIRECTOR COMMENTS AND / OR FUTURE AGENDA ITEMS

ADJOURN