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## BUDGET COMMITTEE MEETING AGENDA

9:00 a.m. Monday, May 23, 2022

Utica Administration Building | 1168 Booster Way, Angels Camp  
(209) 736-9419 | [admin@uticawater.com](mailto:admin@uticawater.com)

**DUE TO COVID-19 PRECAUTIONS, MEMBERS OF THE PUBLIC MAY ONLY PARTICIPATE IN THE MEETING VIA TELECONFERENCE:**

To join the video meeting, click this link: <https://meet.google.com/ifz-pfzq-ijr>  
Otherwise, to join by phone, dial (US)+1 617-675-4444 PIN: 314 583 286 3678#

To view the agenda materials, go to <https://www.uticawater.com/board-of-directors/board-meeting-agendas-and-minutes/>

**THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO PROVIDE COMMENTS ON EACH AGENDA ITEM**

### CALL TO ORDER AND PLEDGE OF ALLEGIANCE

**Item 1: ROLL CALL**

**Item 2: PUBLIC COMMENTS**

Limited to five minutes per person. Members of the public may only address the Committee on items not listed on the agenda. The public is encouraged to work through Utica staff members to put items on the agenda to be considered by the Committee. No action will be taken unless an item is on the agenda.

**Item 3: NEW BUSINESS: *Discussion and possible recommendations***

A. Fiscal Year 2022-2023 Draft Budget Overview (Metzger)\*\*

*\*\*Indicates no paperwork is attached in agenda packet.*

**Item 4: DIRECTOR COMMENTS AND / OR FUTURE AGENDA ITEMS**

**ADJOURN**