



BUDGET COMMITTEE MEETING AGENDA

9:00 a.m. Wednesday, May 11, 2022

Utica Administration Building | 1168 Booster Way, Angels Camp
(209) 736-9419 | lorik@uticawater.com

DUE TO COVID-19 PRECAUTIONS, MEMBERS OF THE PUBLIC MAY ONLY PARTICIPATE IN THE MEETING VIA TELECONFERENCE:

To join the video meeting, click this link: <https://meet.google.com/fkg-bsij-jmq>
Otherwise, to join by phone, dial (US)+1 [617-675-4444](tel:617-675-4444) PIN: [741 185 872 1192#](tel:741-185-872-1192#)

To view the agenda materials, go to www.uticawater.com/board-meeting-minutes-agenda

THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO PROVIDE COMMENTS ON EACH AGENDA ITEM

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Item 1: ROLL CALL

Item 2: PUBLIC COMMENTS

Limited to five minutes per person. Members of the public may only address the Committee on items not listed on the agenda. The public is encouraged to work through Utica staff members to put items on the agenda to be considered by the Committee. No action will be taken unless an item is on the agenda.

Item 3: NEW BUSINESS: *Discussion and possible recommendations*

A. Fiscal Year 2022-2023 Draft Budget Overview (Metzger)**

***Indicates no paperwork is attached in agenda packet.*

Item 4: DIRECTOR COMMENTS AND / OR FUTURE AGENDA ITEMS

ADJOURN