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## SPECIAL BOARD MEETING AGENDA

5:30 p.m. Wednesday June 2, 2021  
Utica Headquarters | 1168 Booster Way, Angels Camp, CA 95222

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### MISSION STATEMENT

*Utica Water and Power Authority is committed: to preserve and protect the water of the Sierra foothills for the vested interest of the communities in East Calaveras County by promoting collaborative efforts between its two member entities, Union Public Utility District and the City of Angels; to maintain the historical properties of the Argonauts' original ditch system while advancing efficient management and technology; to deliver water to the communities served, by using revenues generated from hydroelectric energy production; and to assure the quality and quantity of this precious resource for the best beneficial public use for generations to come.*

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*In compliance with Title II of the Americans with Disabilities Act, 28 CFR Part 36, if you need special assistance to participate in this meeting, please contact the Utica office at (209) 736-9419 or fax your request to (209)736-0114. Notification in advance of the meeting will enable Utica to make reasonable accommodations to ensure accessibility to this meeting. (2) Any materials distributed to the Board and that relate to an agenda item are available at the Utica office 72 hours prior to the scheduled meeting.*

**Per guidance from the CA Governor's Office and Department of Public Health, in order to minimize the potential spread of the COVID-19 virus, Utica will hold its public Board meetings via video conference or phone until further notice. Members of the public may attend these Board meetings remotely and provide comments on each agenda item using the following options.**

**Google Meet video call: <https://meet.google.com/ift-ojra-hxf>  
Join by phone: 740-303-2745 and enter this PIN: 503 098 659#  
[Click here to view more phone numbers](#)**

**To view the Board meeting agenda package, go to [www.uticawater.com/board-meeting-minutes-agenda](http://www.uticawater.com/board-meeting-minutes-agenda)**

**Those with questions may contact Utica staff by emailing [admin@uticawater.com](mailto:admin@uticawater.com) or calling (209) 736-9419.**

### **UTICA BOARD OF DIRECTORS**

**Ralph Chick**, UPUD – Chair | **Alvin Broglio**, City of Angels – Vice Chair  
**Jen Davis-Herndon**, City of Angels – Secretary | **Greg Rasmussen**, Director – UPUD  
**Scott Behiel**, At-Large Member

# ORDER OF BUSINESS

Item 1: **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

Item 2: **ROLL CALL**

Item 3: **PUBLIC COMMENT**

Members of the public may address the Board on items not listed on the agenda. Comments are limited to five minutes. The public is encouraged to work with staff to put items on the agenda for Board consideration. No action will be taken on items not on the agenda.

Item 4: **NEW BUSINESS:**

- A. Discussion/action regarding Social Security contributions and the adoption of CalPERS Resolution of Intention (Metzger) (Resolution No. 21-03)
- B. Discussion/direction regarding the Murphys Powerhouse ReMAT application (Metzger)

Item 5: **BOARD REPORTS AND FUTURE AGENDA ITEMS**

Item 6: **NEXT BOARD MEETING**

- Tuesday June 22, 2021 at 5:30 p.m.

Item 7: **ADJOURNMENT**

*\*Indicates no paperwork is attached in agenda packet.*