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## BUDGET COMMITTEE MEETING AGENDA

8:00 a.m. Wednesday April 14, 2021

Utica Administration Building | 1168 Booster Way, Angels Camp  
(209) 736-9419 | [lorik@uticawater.com](mailto:lorik@uticawater.com)

**DUE TO COVID-19 PRECAUTIONS, MEMBERS OF THE PUBLIC MAY ONLY PARTICIPATE IN THE MEETING VIA TELECONFERENCE:**

To join the video meeting, click this link: <https://meet.google.com/zid-canc-giy>  
Otherwise, to join by phone, dial (US) +1 740-303-2745 PIN: 503 098 659#

To view more phone numbers, click this link: <https://tel.meet/zid-canc-giy?hs=5>

To view the full agenda package, go to [www.uticawater.com/board-meeting-minutes-agenda](http://www.uticawater.com/board-meeting-minutes-agenda)

**THE PUBLIC WILL BE GIVEN THE OPPORTUNITY TO PROVIDE COMMENTS ON EACH AGENDA ITEM**

### CALL TO ORDER AND PLEDGE OF ALLEGIANCE

**Item 1: ROLL CALL**

**Item 2: PUBLIC COMMENTS**

Limited to five minutes per person. Members of the public may only address the Committee on items not listed on the agenda. The public is encouraged to work through Utica staff members to put items on the agenda to be considered by the Committee. No action will be taken unless an item is on the agenda.

**Item 3: NEW BUSINESS:** *Discussion and possible recommendations*

4a Fiscal Year 2021-'22 Draft Budget Overview (Metzger)\*\*

*\*\* Indicates no paperwork is attached in agenda packet.*

**Item 4: DIRECTOR COMMENTS AND / OR FUTURE AGENDA ITEMS**

**ADJOURN**